

ALL-AMERICAN CLUB “Yearbook” ENTRY – For Year 2020

Instructions for completing the entry form

1. Book can be submitted either as:

A) A printed document, limited to a maximum of **100** pages (one or two-sided). A loose leaf notebook or a scrapbook are suitable binders.

OR

B) One pdf file, **created with bookmarks to indicate sections**, with a maximum page count of **150** pgs. This can be emailed, mailed on a flash drive or burned to CD.

The Pdf can contain links to internal pages within the pdf, **not external web links**.

For example, Section 2 in the Entry form can link to the first page of Section 2. Each item within the section can link to the documentation supporting that criteria.

Printing the pdf should result in the generation of a complete physical book. You can include a DVD or video as supporting documentation (we may not be able to open or play those files). Include all your documentation in the pdf or actual book.

2. The document should have six (6) sections, divided with the numbers 1 - 6, with the entry form in section 1 and the supporting documentation for each of the entry sections following the appropriate divider. Do not include all of the club newsletters for the year – include a list and 1 or 2 issues as supporting documentation. Do not include all of the exchange bulletins for the year - a list and a few sample pages is sufficient. There is no restriction on the number of pages in any one section, **PROVIDED THE TOTAL OF ALL SECTIONS DOES NOT EXCEED 100 PAGES or 150 pages if submitted as a pdf**. Supporting materials can include fliers, articles about club activities, show ads, show or meeting notices from newspapers; articles copied from club newsletter, screens shots, lists of chairs or officers, pictures, copies of certificates, reports printed in club newsletter, thank-you notes and other correspondence.

3. When filling out the entry form, mark all appropriate blanks (leave blank if answer is no) and entry numbers, or other information requested. Assemble supporting materials and lists following the appropriate section divider and insert photos and other graphics following the typed information.

4. All requested material is only **for the year 2020**.

5. Deadline for submitting to the AFMS chairman (writteninwood@gmail.com) is **FEBRUARY 15, 2021**. Check with your regional chairs for their deadlines.

SECTION 1 - CLUB INFORMATION (NO POINTS AWARDED)

Club Name & Address _____

Date organized _____ Federation affiliation _____

Number of members: Adults _____ Honorary/Life _____ Juniors _____

Meeting Place: _____

[Include city, state]

Person filling out form: Name _____

Address: _____

City _____ State _____ Zip _____

Phone: _____ E-mail _____

Mission or purpose of the club: _____

*By submitting this entry, permission is granted to AFMS to publish this entry or excerpts of this entry, on the official AFMS website if this entry becomes a Gold level winner in the All-American Club Award contest. *(Only public information regarding the club as posted on their website will be included.)*

No, do not publish this entry on the AFMS website. *(check box only if you do not give permission)*

SECTION 2A – (IN PERSON) SERVICE & MEMBER ENGAGEMENT (15+ POINTS)

General Meetings: Number of meetings_____ Average attendance_____ Guests_____
Programs: Include a separate list of programs for the year, including topic, speaker, etc.
Board Meetings: Number of meetings_____ Average attendance_____
Officers: Include a separate list of officers, directors, and committee chairmen.
Junior Meetings: Number of meetings_____ Average attendance_____

Adult leader(s):_____

Bonus: Club uses **Future Rockhounds of America AFMS/FRA Badge Program** or has separate junior workshops or events other than meetings? _____

Special Group Meetings (Established groups): Number attending:
Cabbing_____ Tumbling_____ Carving _____ Flint Knapping _____
Faceting_____ Metal-working/metalsmith _____ Beading_____
Mineral study_____ Fossil study_____ Intarsia_____ Jewelry making _____
Other_____

Social Events: Number attending Picnic_____ Banquet_____ Holiday Dinner _____
Other (Describe):_____

Club hosts Show: Yes_____ Date(s) _____
Dealers: #_____ Demonstrators: #_____
Member Displays: #_____ Junior Displays : #_____
Bonus: Competitive Displays by members? Yes_____ Include list of participants.

Special Features: Club library: Yes_____
Yearbook committee or Website committee: Yes_____
Lapidary studio/workshop (supported by and available to members): Yes_____

Field Trips: Yes_____ No. of trips in field _____ Other trips (museum, shows)_____
Other clubs invited? Yes_____

Workshops: (beading, lapidary skills, jewelry, etc): Yes_____ Include a separate list of workshops.

Club maintains an active Website: Yes_____ URL _____

Traveling club display (For other club shows, youth groups, schools, etc.): Yes_____

Section 2b (Virtual) PROMOTING MEMBER ENGAGEMENT 15+ pts

For virtual documentation, include list of sessions, attendees, copy of email invite, newsletter notice or article, screen shots, copy (pdf) of presentation, podcast or video screen shots.

Created or hosted virtual meetings for members, or virtual meetings/activities for juniors Yes _____
Created or hosted virtual targeted meetings or classes (paleo, metalsmith, faceting, lapidary, beading, jewelry, etc) Yes _____ I
Created or hosted virtual social events or special presentations of speakers (via zoom or other) Yes _____
Created or hosted virtual swap, auctions for members or general public Yes _____
Creation or promotion of virtual workshop or podcasts (UTube, Facebook, other) Yes _____
Promotion or creation of virtual field trips Yes _____
Promotion or creation of virtual museums tours, major show tours, etc Yes _____
Created virtual club displays on Facebook or club website (albums featuring special collections or mineral)
Yes _____ (Provide screen shots, pdfs of display)

BONUS: Describe what unique/ creative thing your club did to encourage member engagement and create junior interest?

SECTION 3 - PUBLICATIONS AND PUBLICITY (15 POINTS)

Bulletin: Yes _____ Bulletin name _____
Editor's name _____
Club Website/Facebook site: Show information posted: Yes _____
Meeting information posted: Yes _____
Workshop information posted: Yes _____
Meeting notices posted in public places: Yes _____ Where? _____
Meeting notices published in local media: Yes _____ Where? _____
Show fliers posted in public places: Yes _____ Where? _____
Show information published in local media: Yes _____ Where? _____
Free or paid ads on TV/radio/web: Meeting notices: Yes _____
Show information: Yes _____

SECTION 4 - SUPPORT FOR REGIONAL FEDERATIONS, AFMS AND OTHER CLUBS (20+ POINTS)

Members served in Federation as Officers, Committee Chairs or committee members:
Regional federation: Yes _____ Include a list of members serving.
AFMS: Yes _____ Include a list of members serving.
Members attended a Federation convention or show:
Regional Federation: Yes _____ # _____
AFMS: Yes _____ # _____
Members supported Federation scholarships or endowment funds:
AFMS: Scholarship fund: Yes _____ Endowment fund: Yes _____
Other support for regional federations? (explain) _____
Members gave programs for other clubs: Yes _____ Include a list of programs.
Members attended other club shows, swaps, etc: Yes _____
Members held joint field trips with other clubs: Yes _____
Members displayed/demonstrated at other shows: Yes _____
Club exchanged bulletins with other clubs: Yes _____ Include a list.
Bonus: Club was host to a Regional Federation Convention or AFMS convention in 2016:
Yes _____ When and where? _____
Bonus: Bulletin Editor is a member of Scribe: Yes _____
Bonus: Members performed as judges for Bulletin Editor's contest, Competitive displays or Website competitions? _____ List names, details or photo documentation

SECTION 5a – IN Person COMMUNITY ENGAGEMENT (10 POINTS)

Members gave talks or demonstrations at local schools: Yes _____ Include a separate list of those given.
Members gave talks or demonstrations to local groups: Yes _____ Include a separate list of those given.
Members maintained displays at local public sites: Yes _____ Include a separate list of sites.
Members maintained a booth or an activity at a local event: Yes _____ Include a separate list of events.
Members donated materials to school, college, scouts, etc: Yes _____ Include supporting documentation.
Members active in local affairs: Yes _____ Include supporting documentation.

Section 5b (Virtual) COMMUNITY ENGAGEMENT 10 pts

For virtual documentation, include list of sessions, attendees, copy of email invite, newsletter notice or article, screen shots, copy (pdf) of presentation, podcast or video screen shots.
Creation of club-made worksheets, videos, podcasts or activities, (Facebook group events or YouTube videos)
Yes _____ Include a separate list of those given.
Zoom/virtual talks or interactive sessions for juniors/schools (show n tell, mineral ID, name that specimen, etc)
Yes _____ Include screenshots or list of those given.

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Zoom/virtual presentations or activities for homeschooling, 4H, Scouts, Seniors, virtual fairs, etc)

Yes_____ Include a separate list of those given.

Promoted virtual contests or giveaways to general public or school groups, mailed activities, provided recognition. Yes_____ Include screen shots, pdf of activities, promotion, separate list of those given.

Utilized available resources (utilizing materials such as virtual museum tours like the Smithsonian, or Royal Tyrell Museum programs, etc)- to promote geoscience activities and interest. Yes_____ Include newsletter article or notice, email invite, screen shots

Bonus: Describe what unique/ creative thing your club did to encourage service to the community

SECTION 6 - GOVERNMENT AGENCY AND LEGISLATIVE RELATIONS (5+ POINTS)

Members served on governmental agency committees: Yes_____ Include a list of those who served.

Members commented on government agency proposals, etc: Yes_____ List of proposals and participants.

Members contacted congressional representatives regarding legislation affecting access and collecting sites:

Yes_____ Include a list of representatives contacted and legislation or copies of letters.

Members supported access/collecting lobbying organizations like ALAA: Yes_____ List organization(s).

Bonus: Club is member of ALAA: _____Yes

SECTION 7 - OVERALL FORMAT AND PRESENTATION - (10 POINTS POSSIBLE)

This section evaluates neatness, organization, grammar, spelling, pg count restrictions, and overall presentation of material.

SCORING AND AWARDS

First Place Gold All American –over 100 points (average of three)

Gold All-American Club Award: 90 - 100 points (average of three)

Silver All-American Club Award: 80 - 89 points (average of three)

Bronze All-American Club Award: 70 - 79 points (average of three)

Honorable Mention: Less 70 points (average of three)