

# AMERICAN FEDERATION OF MINERALOGICAL SOCIETIES

## 2008 SCORE SHEET FOR 2007 SPECIAL PUBLICATIONS

Publication Title \_\_\_\_\_  
 Author/Editor \_\_\_\_\_  
 Ed. Address \_\_\_\_\_  
 City \_\_\_\_\_ Zip \_\_\_\_\_  
 Club Name \_\_\_\_\_  
 Federation \_\_\_\_\_ Publication Date \_\_\_\_\_

SAMPLE

### SCORE ONLY ONE SECTION: A or B

#### A. PUBLICATION OF GENERAL INTEREST

*Deductions*

**1. Educational value** (Importance of subject, accuracy, use & interpretation of research, organization, and conclusions)

35	
----	--

**2. Subject covered for purpose intended** .....

15	
----	--

**3. Originality** (Maximum of 20 points)

a. References given for technical matters, quotations & illustrations credited. ....

15	
----	--

b. No apparent copyright violations. ....

5	
---	--

**4. Presentation**

(Physical appearance - neat, attractive, legible, spelling & grammar correct and/or appropriate; author(s) identified; format; method of circulation/distribution cost effective) . . .

15	
----	--

**5. Other considerations**

(Club participation/involvement, charts & drawings, commercial aspects or ads, etc.) .....

15	
----	--

**Total Points Deducted** .....

100	
-----	--

**Total Points Awarded** .....

--	--

#### B. PUBLICATION FOR SPECIFIC GROUP

*Deductions*

**1. Value to specific group** (club committee, class, Federation, etc. ....)

35	
----	--

**2. Accomplishment of specific purpose** .....

15	
----	--

**3. Originality** (Maximum of 20 points)

a. References given for technical matters, quotations & illustrations credited. ....

15	
----	--

b. No apparent copyright violations. ....

5	
---	--

**4. Presentation**

(Physical appearance - neat, attractive, legible, spelling & grammar correct and/or appropriate; author(s) identified; format; method of circulation/distribution cost effective) . . .

15	
----	--

**5. Other considerations** .....

(Club participation/involvement, charts & drawings, commercial aspects or ads, etc.) .....

15	
----	--

**Total Points Deducted** .....

100	
-----	--

**Total Points Awarded** .....

--	--

AFMS Judge \_\_\_\_\_

Checked by: \_\_\_\_\_ Judges comments on back of sheet