

*The Georgia Mineral Society, Inc.
 Is pleased to host the
 SFMS Annual Meeting and Banquet - 2004
 In Atlanta, Georgia,
 on December 11, 2004
 In conjunction with The GMS Annual Holiday Show*

*Banquet and Editor's Breakfast Reservation Form
 Banquet at 7:00 pm, December 11, 2004
 Editor's Breakfast at 8:00 am, December 12, 2004*

Name: _____

Name: _____

Name: _____

Name: _____

Club: _____

Banquet (\$ 21 per person)

Number Attending : _____ \times \$ 21.00 = _____

Choice of Meat: Beef _____

Chicken _____

Editor's Breakfast (\$ 9 per person)

Number Attending : _____ \times \$ 9.00 = _____

Total Amount Enclosed : _____

Please make checks payable to : Georgia Mineral Society

Mail to the Banquet Host and Hostess:

Olin and Jeanette Banks

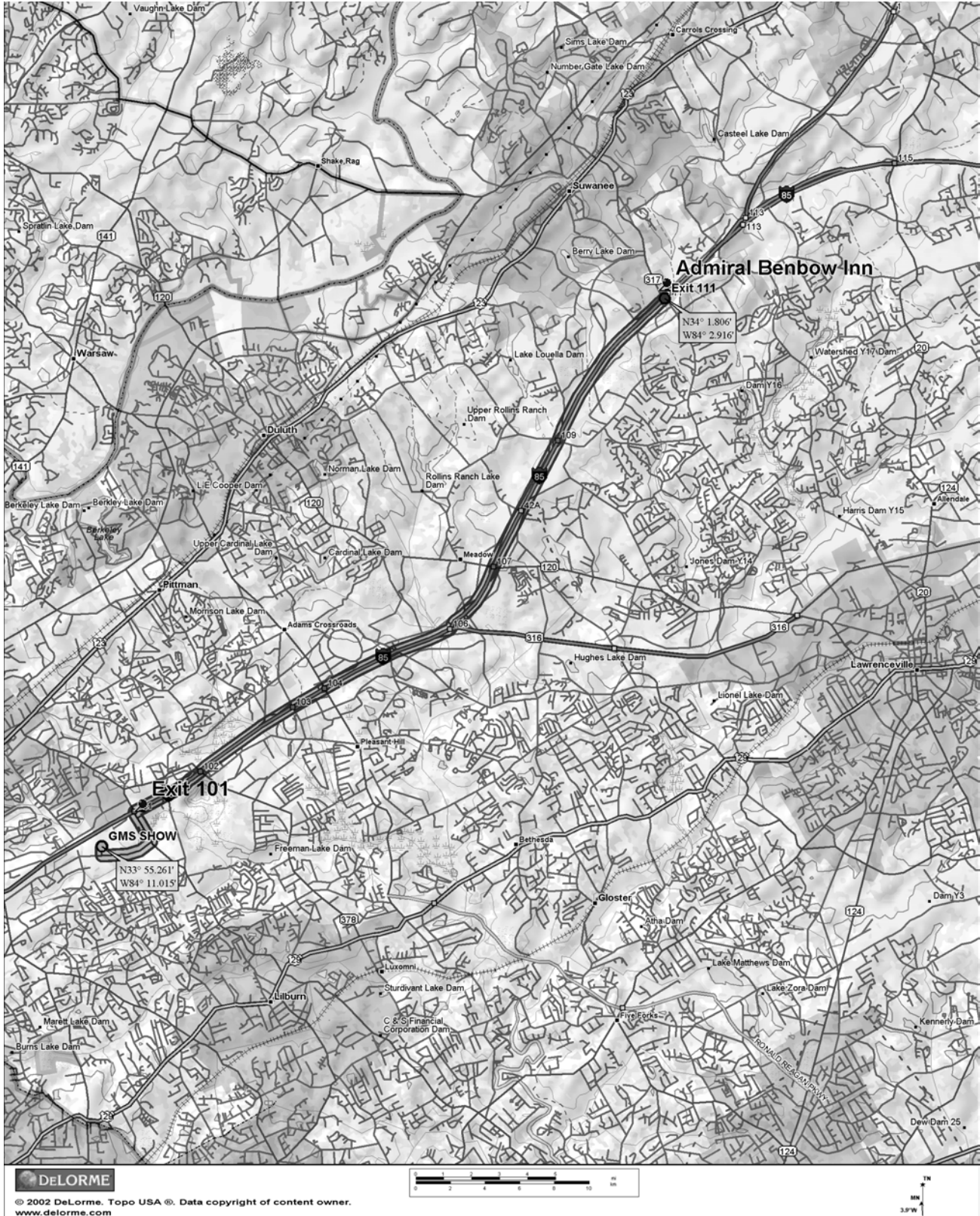
119 Eddie Lane

Mableton, GA 30126-1828

Address Questions to : Olin and Jeanette Banks

770.948.8444 or email onybanks@comcast.net

ANNUAL SFMS MEETING (SUWANEE, GA) AND GEORGIA MINERAL SOCIETY ANNUAL HOLIDAY SHOW (NORCROSS, GA) LOCATIONS



DE LORME

© 2002 DeLorme. Topo USA ®. Data copyright of content owner.
www.delorme.com



**SOUTHEAST FEDERATION OF MINERALOGICAL SOCIETIES
ANNUAL SHOW – DECEMBER 10 – 12, 2004 -
NORCROSS, GEORGIA
HOSTED BY: THE GEORGIA MINERAL SOCIETY**

APPLICATION FOR COMPETITIVE AND NON-COMPETITIVE EXHIBITS

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Please check appropriate space: Competitive: _____ Non-competitive: _____

Division: _____ Class: _____ Exhibitor Group: _____

(Consult AFMS Uniform Rules, 8th edition, updated 2004, to correctly fill in the spaces for a competitive display application) The latest edition with updates may be downloaded from www.amfed.org/rules, click on "download rules."

There will be about 15 to 20 federation style cases available for loan. These will be allotted on a "first come" basis. Interior dimensions of the cases are 22 ¾ x 23 x 46 ¼. They require two 75 watt bulbs, standard bases. Maximum electrical power allowed for each exhibit is 150 watts.

If you are furnishing your own case, please give correct exterior dimensions of the case. Maximum electrical power allowed for each exhibit is 150 watts.

Non-competitive exhibits, please write a brief description of the display on the back of this form.

Competitive Exhibitors must sign the following statement, except for those entering Division E (Educational). See AFMS UR Page E-2, Rule 17.9.

I CERTIFY THAT ALL THE MATERIALS EXHIBITED IN COMPETITION ARE MY PERSONAL PROPERTY, AND THAT ALL WORKMANSHIP EXHIBITED WAS DONE BY ME AS REQUIRED BY THE RULES.

Competitor's Signature: _____

Society: _____

City and State: _____

Club Officer's Signature and Title: _____

Date of Birth (Junior Competition only): _____

Date of Form: _____

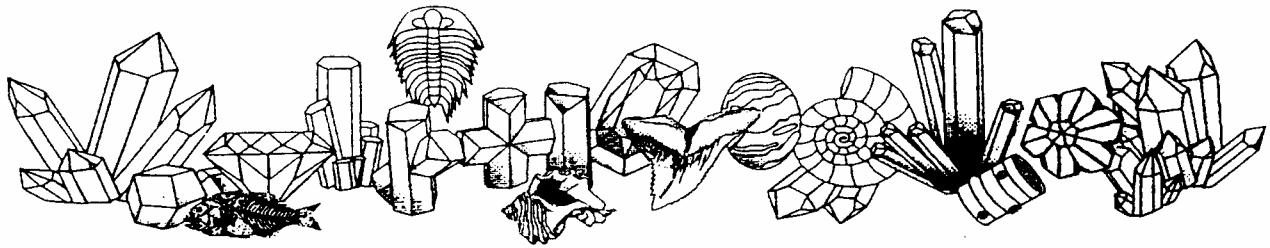
Mail forms to:

Competitive Exhibits
Jay Gorday
1690 Granger CT
Atlanta, GA 30341

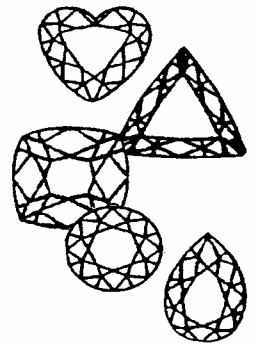
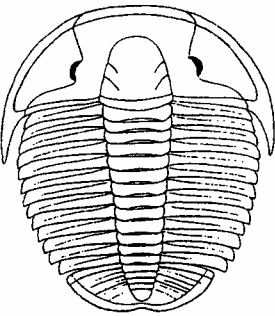
Non-competitive Exhibits
Jim Flora
PO Box 605
Hiawassee, GA 30546

All completed forms must be received by the respective exhibits chairman by no later than November 1, 2004.

Please use a separate form for each application. Reproductions of this form are acceptable.

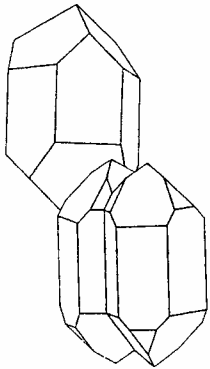


Gems, Fossils, Minerals and Jewelry!

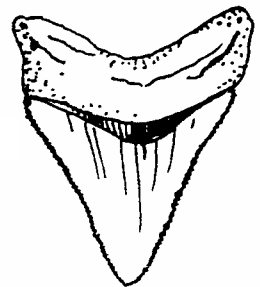


**11th Annual
The Georgia Mineral Society's 2004
Gem & Mineral Holiday Show**

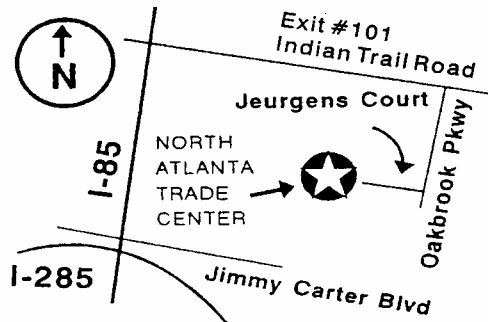
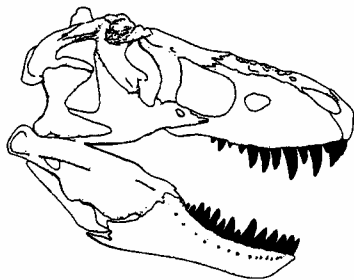
A Non-Profit Educational Organization
www.gamineral.org



**Over 30 Dealers!
Free Parking Free Admission
Door Prizes**
*Special Door Prize for Students!
(Win a Great Prize for Yourself and for Your School!!)*



North Atlanta Trade Center
December 10 Friday * 10 AM - 6 PM
December 11 Saturday * 10 AM - 6 PM
December 12 Sunday * NOON - 5 PM
EXCITING AUCTION SATURDAY AT 2:00 PM



NORTH ATLANTA TRADE CENTER
1700 Jeurgens Court, Norcross, GA 30093



(This is the show associated with the 2004 SFMS Annual Meeting - ed.)